

Southern Nevada
Water Authority

ADMINISTRATIVE OFFICE

1001 S. Valley View Blvd.
Las Vegas, NV 89153

Main 702/258-3939
Fax 702/258-3268

BOARD OF DIRECTORS

Amanda M. Cyphers, Chair
Henderson Councilman

Rory Reid, Vice-Chair
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Andrea Anderson
Boulder City Councilman

Shari Buck
North Las Vegas Councilman

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Las Vegas Mayor

Lynette Boggs McDonald
County Commissioner

Myrna Williams
County Commissioner

Patricia Mulroy
General Manager

November 10, 2004

Dan Longworth
EVCS Technologies, Inc.
2850 N. Nellis Blvd.
Las Vegas, NV 89115

Dear Dan:

Thank you for your participation in the Southern Nevada Water Authority's 2004 Day with the Experts. The event attracted almost 2,000 guests and more than 60 exhibitors. We appreciate your enthusiasm and willingness to share your day and knowledge with the public.

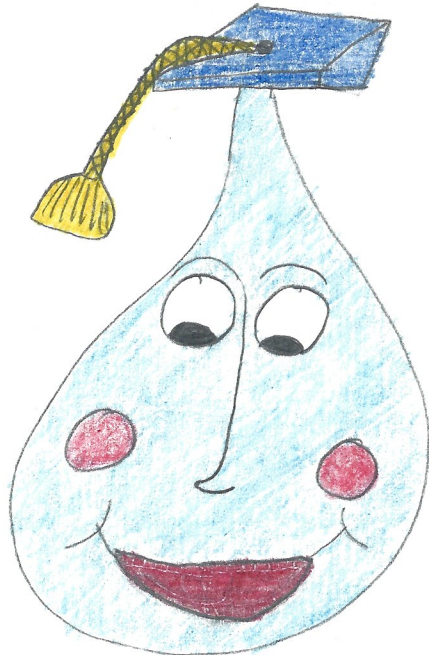
In an effort to continue improving the event, I've enclosed an evaluation form and pre-paid return envelope. We would greatly appreciate your comments and feedback.

Again, thank you for helping to make the 2004 Day with the Experts a great success.

Sincerely,

Jamie Poort
Public Information

WATER



SMART



DEAN HELLER
Secretary of State

555 E. Washington Ave., #4000
Las Vegas, Nevada 89101
(702) 486 2880

**MARK REGISTRATION
FORM**
(PURSUANT TO NRS 600)

Date Reg 3-10-04
Vol 36 Page 202
Expires 3-10-09

Important: Read attached instructions before completing form.

<p>1. Please Designate One Class Per Application:</p>	<p><input checked="" type="checkbox"/> TRADEMARK <input type="checkbox"/> TRADE NAME <input type="checkbox"/> SERVICE MARK</p>
<p>2. Mark to be Registered: <i>(name of mark or words to be included in the mark)</i></p>	<p>WATER-SMART</p>
<p>3. Design:</p>	<p>Does the mark include a design? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES <i>(If yes, attach drawing or facsimile)</i></p>
<p>4. Classification Number: <i>(see instructions: one class per application)</i></p>	<p><u>1</u></p>
<p>5. Applicant: <i>(please designate)</i></p>	<p><input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> CORPORATION <i>(if corporation)</i> STATE OF INCORPORATION:</p>
<p>6. Name of Applicant: <i>(from question five)</i></p>	<p>DANIEL J LONGWORTH</p>
<p>7. Business Address:</p>	<p>4009 TIRANA WAY, LAS VEGAS, NV 89103 Street Number/Post Office Box City State Zip Code</p>
<p>8. Original Mark Date In Nevada:</p>	<p>Date the mark was first used by applicant in Nevada. <i>(See NRS 600.320)</i> 10-03</p>
<p>9. Original Mark Date:</p>	<p>Date the mark was first used by applicant anywhere. 10-03</p>
<p>10. Use of Mark or Name:</p>	<p>State the specific goods or services for which the mark will be used: WATER CONSERVATION - LASSEN ME</p>
<p>10a. Trademark <i>(complete only if trademark)</i></p>	<p>Check how trademark is used. By applying it: directly to the goods <input type="checkbox"/>, directly to the containers for the goods <input checked="" type="checkbox"/>, to tags or labels affixed to the goods <input checked="" type="checkbox"/>, to tags or labels affixed to the containers for the goods <input checked="" type="checkbox"/>. By displaying it: in physical association with the goods in the sale or distribution thereof <input checked="" type="checkbox"/>, in advertising <input checked="" type="checkbox"/>.</p>
<p>10b. Service Mark <i>(complete only if service mark)</i></p>	<p>Check how service mark is used. By displaying it: in advertisements of the service <input type="checkbox"/>, on documents, wrappers, or articles delivered in connection with the service rendered <input type="checkbox"/>, in other fashion <input type="checkbox"/>, if so, please specify: _____ _____</p>
<p>10c. Trade Name <i>(complete only if trade name)</i></p>	<p>State how the trade name is used: _____ _____</p>
<p>11. Notarized Signature of Applicant</p>	<p>The applicant herein states that he has read the above application and that the statement and facts set out therein are true that the mark is currently in use by the applicant; that to the best of his knowledge and belief the applicant is the owner of the mark sought to be registered and no other person has the right in the State of Nevada to use such mark either in the identical form set forth in the application or in such near resemblance to it as might, when applied to the goods or services of such other person, cause confusion or cause mistake or be calculated to deceive.</p> <p>State of <u>Nevada</u>, County of <u>Clark</u> This instrument was acknowledged before me on <u>03-10-2004</u> Date by <u>Daniel J Longworth</u> Name of Person Signing</p> <p><i>(Signature)</i> Notary Signature</p> <p><i>(Signature)</i> Signature of Person</p> <p>GREGORY DeVAUL NOTARY PUBLIC - NEVADA Appt. Recorded in CLARK CO. My Appt. Exp. Sept. 5, 2007 No. 03-85356-1 Notary Stamp</p>

This form must be accompanied by appropriate fees. See instructions.

Agency, industry roll out Water Smart plan

The Southern Nevada Water Authority and the Southern Nevada Home Builders Association have announced the formation of the Water Smart Home program.

The first of its kind in the nation, the program certifies qualifying new homes and neighborhoods as Water Smart, ensuring that consumers have purchased residences that can save as much as 75,000 gallons of water per year.

The first qualifying homes may be available as early as spring.

Program elements include water-smart landscaping; irrigation systems that eliminate the potential for runoff; devices that reduce the wait time for hot water; and efficient appliances and fixtures.

Builders have the option of constructing individual homes or entire neighborhoods that qualify as Water Smart.

The result is a home that exceeds current drought restrictions and plumbing codes, helping the community to conserve water, according to Pat Mulroy, general manager of the water authority.

"The drought made everyone rethink what it means to be water efficient," Mulroy said.

"Water Smart homes show that water-efficient doesn't mean doing without the comforts of a new home. It simply means creating a quality home and landscape using less water. These homes model the life of the future here in the West."

Irene Porter, executive director of the builders' association, agreed.

"The program will provide home buyers with a more water-efficient new home, and it will assist the community in conserving water," Porter said.

"Southern Nevada's home builders are proud of their involvement in water conservation efforts in our community."

The water authority is a



regional agency that manages water quality, conservation and resources. Its member agencies are the Big Bend Water District (Laughlin); the cities of Las Vegas, North Las Vegas, Henderson and Boulder City; the Clark County Water

"Water Smart homes show that water-efficient doesn't mean doing without the comforts of a new home. It simply means creating a quality home and landscape using less water. These homes model the life of the future here in the West."

PAT MULROY
GENERAL MANAGER
SOUTHERN NEVADA WATER AUTHORITY

Reclamation District; and the Las Vegas Valley Water District.

The home builders association is the oldest and largest local trade organization, representing the residential construction industry with about 750 members from all facets of the industry. The membership accounts for about 90 percent of all of the housing constructed annually in Southern Nevada.

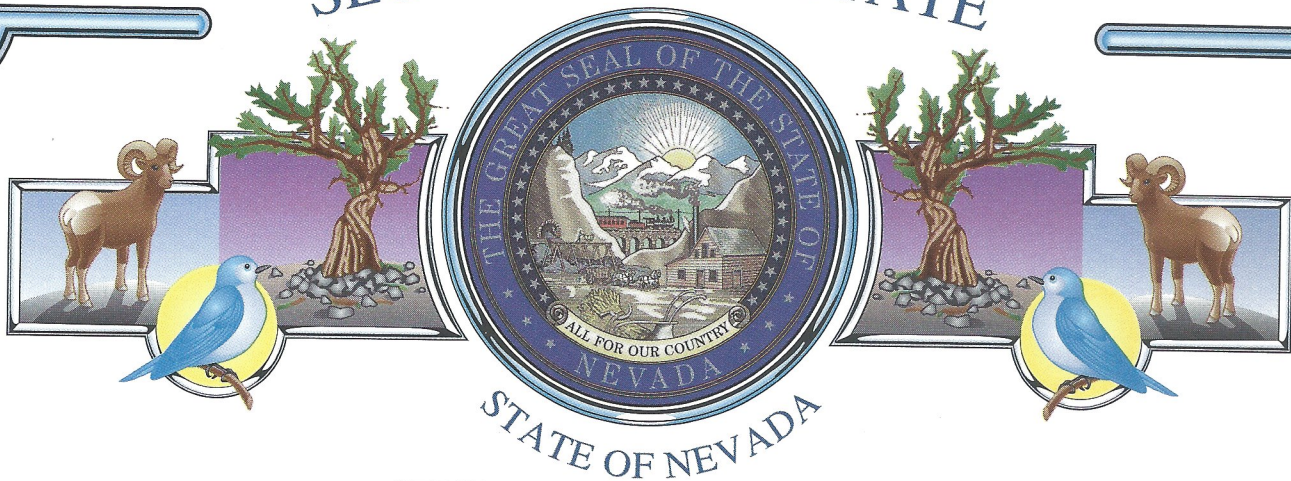
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LAS VEGAS REVIEW-JOURNAL AND SUN • SUNDAY, JANUARY 30, 2005

promotional feature

Real Estate

SECRETARY OF STATE



CERTIFICATE OF REGISTRATION

I, DEAN HELLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that the following **TRADE NAME** was filed by, **DANIEL J. LONGWORTH**, the business address of, 4009 TIRANA WAY, LAS VEGAS, NEVADA, 89103 on the **14TH** day of **DECEMBER, 2004**:

Mark (copy attached): **LAWN-IN-A-BAG**

Class No: 100

Description of goods or services: used to make lawn base or turfbase

If a corporation, registrant's state of incorporation: Nevada

Date of first use in Nevada: **10-03-03**

Date of first use anywhere: **10-03-03**

Date of expiration: **December 14, 2009**

Said registration was submitted with a description thereof and duly verified as required by law, and that the same is now on file and of record in this office.

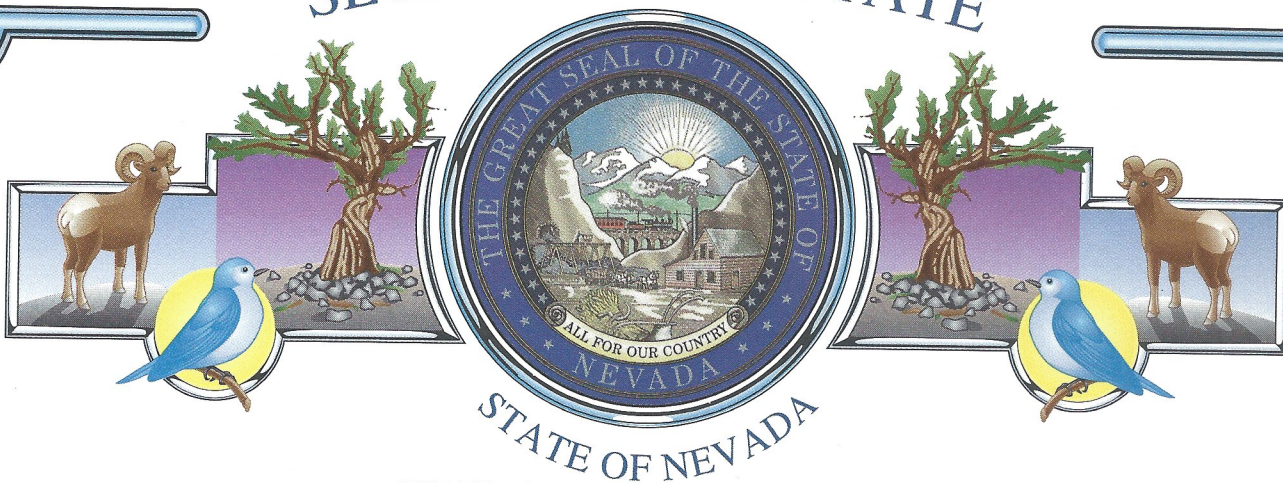
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, this 14th day of December 2004.

DEAN HELLER
Secretary of State

By **Stacey Rota**
Certification Clerk



SECRETARY OF STATE



CERTIFICATE OF REGISTRATION

I, DEAN HELLER, the duly qualified and elected Nevada Secretary of State, do hereby certify that the following **TRADE NAME** was filed by, **DANIEL J LONGWORTH**, the business address of, 4009 TIRANA WAY, LAS VEGAS, NEVADA, 89103 on the 8TH day of **DECEMBER, 2004**:

Mark (copy attached): **STUCCO-ASH**

Class No: 4

Description of goods or services: To identify stucco made from recycled bottom ash

If a corporation, registrant's state of incorporation: N/A

Date of first use in Nevada: **12-1-04**

Date of first use anywhere: 12-1-04

Date of expiration: **December 8, 2009**

Said registration was submitted with a description thereof and duly verified as required by law, and that the same is now on file and of record in this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Las Vegas, Nevada, this 8th day of December, 2004.

DEAN HELLER
Secretary of State

By
Certification Clerk

